



**ENTRY FORM FOR GALA ON THURSDAY 30th JUNE 2011**

			<b><u>Back stroke</u></b>	<b><u>Front crawl</u></b>	<b><u>Breast stroke</u></b>	<b><u>Butterfly</u></b>
6yrs& under	(2005)	1 length	_____	_____	_____	_____
7yrs	(2004)	1 length	_____	_____	_____	_____
8yrs.	(2003)	1 length	_____	_____	_____	_____
9yrs	(2002)	1 length	_____	_____	_____	_____
10 yrs	(2001)	2 length	_____	_____	_____	_____ (1 Length)
11yrs	(2000)	2 length	_____	_____	_____	_____
12yrs	(1999)	2 length	_____	_____	_____	_____
13/14yrs	(1998/97)	2 length	_____	_____	_____	_____
OPEN	(1996 +)	2 length	_____	_____	_____	_____

**EVENTS MAY BE ENTERED ON THE NIGHT. BUT IT WOULD BE APPRECIATED IF I COULD HAVE THE ENTRIES IN BEFORE. THANKYOU.**

**All entries to be returned to Mrs. Croxall.**

**NAME.....D.O.B.....MEMBERSHIP NO.....**

**AGE AS AT 31st DECEMBER 2011**

**Remember you have to do all four strokes to qualify for the most improved swimmer trophy.**

**In line with the recommendation in the ASA Child Protection Policy, Colne ASC request that any person wishing to engage in any video, zoom or close range photography should register their details with staff at reception and also with the Club's welfare officer, Mr. Tony Brooks, before carrying out any such photography.**