AGENDA FOR ANNUAL GENERAL MEETING WEDNESDAY 4th MARCH 2026

Welcome to all

1. Minutes of the 2025 Annual General Meeting
2. Chairmans Report
3. Treasurers Report - financial report for 2025
4. Coaches Report
5. Teachers Report
6. Welfare Report
7. Press Report

8. **Officers of the Club:**

• President:	Dr. M.W. Turner
• Chair:	Mr. P. Croxall
• Secretary:	Mrs. J. Croxall
• Treasurer:	Mr. K. Critchley
• Hon. Independent Auditor:	Miss E. Green
• Membership Secretary:	Mrs. A. Holt
• Welfare Officer:	Mrs. D. Ashby/ Mrs. F. McCollum
• Social Secretary:	Mrs. J. Foulkes
• Trophy Secretary:	Mrs. F. Mitchell
• Registration Secretary/	Mrs. J., Croxall
• Swim Mark	
• Press Secretary:	Mr. P. Croxall
• Competition Secretary:	Coach
• Team Manager:	Mr. K. Critchley
• Shop:	Mrs. A. Tattersall

9. **Members with 12 months remaining:**

Mrs. J. Foulkes, Dr. M. Turner, Mr. O. Rudolph, Mr. K. Critchley, Mr. M. Davis, Mr. M. Lloyd

Members re-elected for 2 years:

Mr A. Croxall, Mr. P. Croxall, Mr. M. Ennis, Mrs, F. McCollum, Mrs. A. Holt, Mrs. F. Mitchell, Mrs. A. Tattersall.

10. **Any Other A.G.M. business:**
Nothing received.

Annual General Meeting Closed.

Any other Committee Business:

(i) Leisure Centre Pool Closure
(ii) Next Trials -
(iii) Club trip:-
(iv) Schools Gala
(v) Easter eggs for all
(ii) Dates for Easter Holidays –
(iii) Venue for Annual Presentation
(iv) Trials - Thursday 2nd April
(v) Next Committee Meeting - Wednesday 1st April.

Passcode: gBH45G